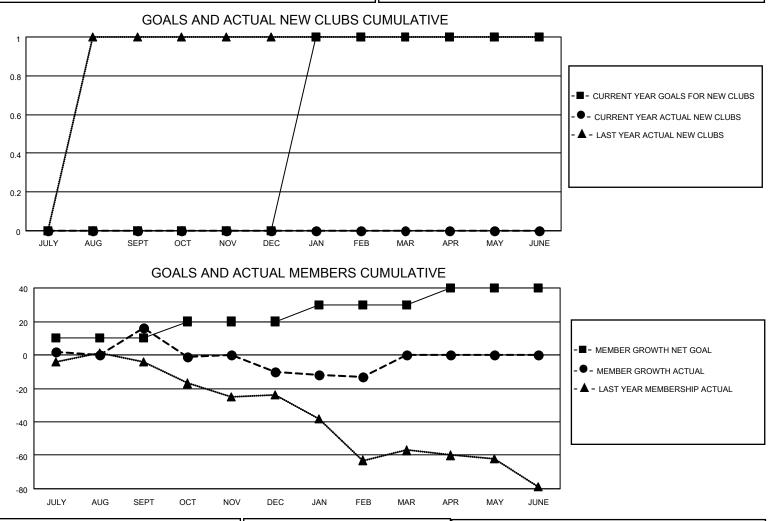
## MONTHLY MEMBERSHIP PROGRESS REPORT

## LOCATION SOUTH DAKOTA

**District 5 SE** 

Results as of: 2/28/2022

| Clubs                 |               |           |               | Members               |                        |                         |  |
|-----------------------|---------------|-----------|---------------|-----------------------|------------------------|-------------------------|--|
| RESULTS FOR 2021-2022 |               |           |               | RESULTS FOR 2021-2022 |                        |                         |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | BER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |
| JULY/AUG/SEPT         | 0             | 0         | 0             | JULY/AUG/SEPT         | 10                     | 45                      | 28   |
| OCT/NOV/DEC           | 0             | 0         | 1             | OCT/NOV/DEC           | 10                     | 21                      | 44   |
| JAN/FEB/MAR           | 1             | 0         | 0             | JAN/FEB/MAR           | 10                     | 7                       | 10   |
| APR/MAY/JUNE          | 0             | 0         | 0             | APR/MAY/JUNE          | 10                     | 0                       | 0  |



| DROPPED CLUBS: 1 |    | 23 CLUBS OF 41 ADDED 1 OR<br>MORE NEW MEMBERS | GENDER DISTRIBUTION                |              |
|------------------|----|---|------------------------------------|--------------|
|                  |    |   | MALE 711 (67.84%)                  |              |
|                  |    |   | FEMALE                             | 337 (32.16%) |
| DROPPED MEMBERS  |    |   | NON BINARY                         | 0 (0.00%)    |
|                  |    |   | PREFER NOT TO ANSWER               | 0 (0.00%)    |
| DECEASED         | 13 |   |                                    |              |
| CLUB CANCELLED   | 14 | CLICK HERE FOR CUMULATIVE                     | TOTAL FAMILY UNIT MEMBERS          | s 180        |
| OTHER            | 55 | MEMBERSHIP DATA                               |                                    |              |
| TOTAL            | 82 |   | FAMILY MEMBERS PAYING HALF DUES 90 |              |
|                  |    |   |                                    |              |